

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2026

IDENT	CLUB NBR	CLUB NAME	COUNTRY	DIST	CLUB STATUS	Months Since Membership Update	FCL YR OB	M E M B E R S H I P C H A N G E S					TOTAL MEMBERS
								NEW	RENTS	TRANS	DROPS	NETCG	
2369	013475	AMERICAN FALLS	UNITED STATES	39 E	4	10	32	0	0	0	0	0	32
2369	013477	ARCO	UNITED STATES	39 E	4	5	22	2	0	0	0	2	24
2369	013479	BANCROFT	UNITED STATES	39 E	4	0	9	8	0	0	-2	6	15
2369	013482	CHUBBUCK	UNITED STATES	39 E	4	0	49	0	0	0	-2	-2	47
2369	013484	DUBOIS	UNITED STATES	39 E	4	7	15	0	0	0	0	0	15
2369	013491	LAVA HOT SPRINGS	UNITED STATES	39 E	4	3	5	1	0	0	0	1	6
2369	013492	MACKAY	UNITED STATES	39 E	4	2	11	2	0	0	-1	1	12
2369	013493	MALAD CITY	UNITED STATES	39 E	4	7	11	0	0	0	0	0	11
2369	013499	POCATELLO DOWNTOWN	UNITED STATES	39 E	4	7	9	0	0	0	0	0	9
2369	013500	PRESTON	UNITED STATES	39 E	4	0	15	1	0	0	-4	-3	12
2369	013502	RIGBY	UNITED STATES	39 E	4	4	16	1	0	0	0	1	17
2369	013504	ROBERTS	UNITED STATES	39 E	4	2	7	0	0	0	-3	-3	4
2369	013505	ST ANTHONY	UNITED STATES	39 E	4	5	22	0	0	0	-1	-1	21
2369	013507	SODA SPRINGS	UNITED STATES	39 E	4	0	20	0	0	0	-3	-3	17
2369	013509	WEST JEFFERSON	UNITED STATES	39 E	4	7	7	0	0	0	0	0	7
2369	033270	CHALLIS	UNITED STATES	39 E	4	4	20	2	0	0	0	2	22
2369	033673	FRANKLIN	UNITED STATES	39 E	4	5	16	0	0	0	-3	-3	13
2369	033839	TWIN BUTTE L C	UNITED STATES	39 E	4	1	10	1	0	0	0	1	11
2369	040749	HAMER	UNITED STATES	39 E	4	7	12	0	0	0	0	0	12
2369	056334	POCATELLO SOUTHEAST IDAHO SC	UNITED STATES	39 E	4	0	36	1	0	0	-1	0	36
2369	101258	BLACKFOOT CITY	UNITED STATES	39 E	4	1	10	0	0	0	0	0	10
2369	129290	Idaho Southeast Diabetes	UNITED STATES	39 E	4	7	4	0	0	0	0	0	4
2369	182513	Pocatello Advocacy	UNITED STATES	39 E	4	0	16	1	0	0	-2	-1	15
2369	190160	Fremont County Sportsman's	UNITED STATES	39 E	4	1	0	20	0	0	0	20	20
		GRAND TOTALS	Total Clubs:	24			374	40	0	0	22	18	392

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Club Status Changes for: District 39 E

Club	Club Name	Date	Status
182513	Pocatello Advocacy	09-2025	Good Standing
190160	Fremont County Sportsman's	10-2025	Newly Chartered
190160	Fremont County Sportsman's	01-2026	Good Standing